

HAWAII STATE ETHICS COMMISSION 1001 Bishop Street, ASB Tower Suite 970 Honolulu, Hawali 96813 P.O. Box 616, Honolulu, Hawali 96809 Telephone: 587-0460 Fax: 587-0470 email: ethics@hawailethics.org

| GIFTS DISCLOSURE STATEMENT   |                                 |  |  |  |  |
|--|---------------------------------|--|--|--|--|
| (This report covers the period from June 1 of the preceding calendar year through June 1 of this year and is due on June 30) |                                 |  |  |  |  |
| NAME: Dawn S. Shibano  | STATE POSITION: Librarian V     |  |  |  |  |
| STATE AGENCY: Hawaii State Public Library System   | STATE TEL. NO.:<br>808 873-3097 |  |  |  |  |

## STATE MAILING ADDRESS:

90 School Street, Kahului, HI 96732

| 1 DONOR  | 2 DESCRIPTION OF GIFT   | 3 DATE<br>REC'D | 4 GIFT<br>VALUE | 5 AGG.<br>VALUE    |
|--|---|-----------------|-----------------|--------------------|
| Bill and Melinda Gates<br>Foundation   | Airfare (to attend Gates workshop and PLA conference in Boston) | 03/19/2006      | est. \$900.00   | also a p           |
|  | Hotel (for three nights)  | 03/20/2006      | est. \$600.00   |                    |
|  | Lunch (at Gate's workshop)                                      | 03/21/2006      | est. \$25.00    |                    |
| e companie la molto y s  | PLA Conference registration                                     | 03/23-25/2006   | \$170.00        |                    |
| and the second s | Ground Transportation (from airport to hotel)                   | 03/20/2006      | est. \$20.00    | \$1,715.00<br>est. |
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| 1 DONOR                             | 2 DESCRIPTION OF GIFT  | 3 DATE<br>REC'D                             | 4 GIFT VALUE           | 5 AGG.<br>VALUE |
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| Check here if you have attached additional     | I sheets.                                   |  |
|--|---|--|
| CERTIFICATION: I hereby certify that the above | is a true, correct, and complete statement. |  |
| ( Dun Shitono                                  | 6/28/06                                     |  |
| 1 Volume Statement                             | 6/28/06                                     |  |

SIGNATURE

DATE